

**CBC RARE BIRD DOCUMENTATION FORM**

Submitted as documentation of (check all that apply)

 Unusual species     Unusual date     Unusual habitat1. Count Name:    San Juan Capistrano    Orange County Northeastern    **Orange County Coastal**  
(circle one)                    CASU                    CAON                    CAOC

2. Species \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_ # \_\_\_\_\_

3. Date(s) of Observation \_\_\_\_\_ Time \_\_\_\_\_ duration \_\_\_\_\_

Earlier/Later dates seen by others? \_\_\_\_\_

4. Exact Location/Habitat \_\_\_\_\_

5. Observer \_\_\_\_\_

Address \_\_\_\_\_

Telephone/E-mail \_\_\_\_\_

6. Observation Details:

Other Observers \_\_\_\_\_

Optics used \_\_\_\_\_

Distance from bird \_\_\_\_\_ Viewing conditions \_\_\_\_\_

Weather, cloud cover, sun orientation \_\_\_\_\_

Photo taken? \_\_\_\_\_ Video? \_\_\_\_\_ Sound recording? \_\_\_\_\_ Specimen? \_\_\_\_\_ Are they available? \_\_\_\_\_

7. Past Experience with this or similar species? \_\_\_\_\_

8. References or advice consulted: \_\_\_\_\_

9. Was this report done from notes made during or after observation or from memory? \_\_\_\_\_

**10. On back of form give complete details of this observation. Use additional sheets as needed.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**IF POSSIBLE GIVE TO YOUR AREA LEADER BEFORE YOU LEAVE!***Area leaders please collect these forms from participants before the compilation party or send directly to Bettina.***CAOC (coastal count):**BETTINA EASTMAN, 21572 Kaneohe Ln, Huntington Beach CA 92646. [bettinae24@gmail.com](mailto:bettinae24@gmail.com)Upload your CBC photos on the national website! [http://web1.audubon.org/imagePublic/cbc\\_form.php](http://web1.audubon.org/imagePublic/cbc_form.php)



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**PROVIDE AS MANY SUPPORTING DETAILS AS YOU CAN.**

Similar species and how were they eliminated? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HEAD & NECK (Describe forehead, crown, auricular, malar region, median line, etc.)  
\_\_\_\_\_  
\_\_\_\_\_

EYE & LORES (Describe supercillium, ring, stripe, color etc.)  
\_\_\_\_\_  
\_\_\_\_\_

UPPER & LOWER MANDIBLES \_\_\_\_\_

LEGS & FEET \_\_\_\_\_

UPPER PARTS (Describe nape, back, rump, upper tail coverts etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

UNDER PARTS (Describe throat, belly, side, flanks, crissum etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TAIL (Describe inner, middle, outer tail feathers, color pattern, shape etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WING (Describe color, length, shape, linings, bars, coverts, leading & trailing edges etc.)  
\_\_\_\_\_  
\_\_\_\_\_

RELATIVE SIZE \_\_\_\_\_

VOCALIZATION \_\_\_\_\_

BEHAVIOR \_\_\_\_\_

ADDITIONAL COMMENTS:

An accompanying sketch or photograph can be most helpful!