

# More Birds of Coastal Southern California

An Intermediate-Level Visual Workshop (updated April 2017)

presented by Sylvia R. Gallagher

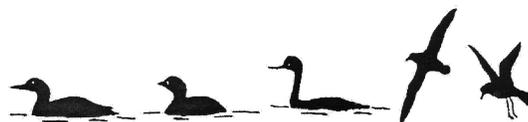
Starting Jan 2-5, 2017, Sylvia Gallagher will present a continuation of her annual fall series, BIRDS OF SOUTHERN CALIFORNIA. In this workshop we'll study additional birds in nearly all of the families covered in that workshop plus a few new ones. Many are birds that have always been fairly common, but for which there just wasn't enough time in the introductory workshop. Others used to be common, but are now recognized as Endangered, Threatened, or of Special Concern in California. Still others used to be rare, but have now become more common. You'll learn lots of exciting new material on the incredibly large number of recent changes in status and distribution in our area and some reasons for them. The workshop will also deal with additional plumages of a few species from the fall workshop, such as female orioles, juvenile and alternate sandpipers.

As originally announced, this was to be an eleven-week, intermediate-level workshop, followed by an advanced sounds workshop. However, after the worksheets were prepared, it became apparent that there was far too much wonderful material for just eleven weeks and that there was considerable material that advanced birders probably would not know. So this workshop will last throughout the winter and spring--and the advanced sounds workshop will be postponed until spring, 2018. See the website [www.seaandsageaudubon.org](http://www.seaandsageaudubon.org) for the birds to be covered in this workshop. Since such a wide variety of species will be covered, it will be easy for those who must miss a few weeks now and then to return when we're starting a new family.

The prerequisite to this workshop is BIRDS OF SOUTHERN CALIFORNIA--and you will be referring to your old worksheets regularly. If you have not done that workshop, but have visual familiarity with the birds in it, you may enroll in this one. A copy of the list of the birds studied in that workshop is found on our Sea & Sage website. The thoroughness of coverage will vary from group to group. For some it will stop at the intermediate level, but for others it will proceed to the advanced level. You can decide for yourself how much you are ready to learn. But everyone should find some topics "just right" for their level of experience.

Five sections of this workshop will be offered, each meeting once a week including holidays, at the Gallagher home in Huntington Beach. The workshop will end when we've finished the material, probably sometime in May.

- Tues. mornings, 8:30 to 11:30 a.m., starting Jan. 3
- Wed. evenings, 7:00 to 10:00 p.m, starting Jan. 4
- Thurs. mornings, 9:00 a.m. to 12 noon, starting Jan. 5
- Thurs. evenings, 7:00 to 10:00 p.m., starting Jan. 5



There will also be a large number of field trips. The schedule will be announced later.

The maximum enrollment for each section is 22. If any section does not have at least 12 people enrolled by Dec. 20, it will be canceled. Reserve early though, because some sections may fill rapidly. A donation of \$350-\$400 or more is requested, if you can afford it. (Bring money to first meeting--installment plan OK.)

Just about any up-to-date field guides can be used. I recommend these four, with two of them required:

- Dunn and Alderfer. *National Geographic Field Guide to the Birds of North America, 6th ed.* (REQUIRED)
- Garrett, Dunn, and Small. *Birds of Southern California* (Only one edition exists).
- Kaufman. *Birds of North America*, any edition.
- Sibley. *The Sibley Guide to Birds, 2nd ed.* (REQUIRED)

Send your reservation for this workshops, *postmarked no earlier than Dec. 5<sup>th</sup>* (2-day penalty for early reservations), to "Southern CA Workshop," Sylvia Gallagher, 21562 Kaneohe Ln, Huntington Beach CA 92646. Placement in sections will be based on postmark date. **Enclose a long (4" x 9.5") self-addressed stamped envelope (SASE).** Confirmations will be mailed Dec. 22, including preliminary information and a map to the meeting place. For further information contact Sylvia at [sjrgallagher@yahoo.com](mailto:sjrgallagher@yahoo.com) or (714) 962-8990.

## Enrollment Form - More Birds Of Coastal Southern California (2017)

Names of all participants \_\_\_\_\_

Address(es) \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone(s) \_\_\_\_\_ SASE enclosed? \_\_\_\_\_

E-mail(s) \_\_\_\_\_

Check or rank at least two choices of section:

- Tues. am\_\_\_ Wed. pm\_\_\_ Thurs. am\_\_\_ Thurs. pm\_\_\_

